

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

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AUG 14 2008

In re the application of

Burbank et al.

For: **TISSUE ACQUISITION SYSTEM
AND METHOD OF USE**

Serial No.: 09/981,525

Filed: October 16, 2001

Docket No.: SENOP-00401

) Examiner: Jonathan M. Foreman

) Group Art Unit: 3736

) Customer No.: 061808

**REQUEST FOR CONTINUED
EXAMINATION UNDER
37 CFR §1.114**

CERTIFICATE OF TRANSMISSION PURSUANT TO 37 CFR §1.8

I hereby certify that these papers are being transmitted by facsimile to (571) 273-8300, Attn: Examiner Jonathan M. Foreman, Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 14, 2008 in San Francisco, CA.

By: Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This is a request for continued examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Submission required under 37 C.F.R. § 1.114a. ☐ Previously submittedi. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on _____ (any unentered amendment(s) referred to above will be entered).ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____.iii. ☐ Other: _____.b. ☒ Enclosedi. ☒ Amendment/Replyii. ☐ Affidavit(s)/Declaration(s)iii. ☐ Information Disclosure Statement (IDS)iv. ☐ Other:

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2. **Filing Fees**

| Description | Fee Code | Claims | Extra | Rate | Fee |
|--------------------|----------|-----------|-------|---------|--------|
| RCE Fee | 2801 | | | | \$405. |
| Independent Claims | 2201 | 2 - 3 = | 0 x | \$105.= | -0- |
| Total Claims | 2202 | 15 - 20 = | 0 x | \$25.= | -0- |

Total Filing Fees Due.....\$405.

3. **Payment of Fees**

/ X / The Commissioner is authorized to charge the fees due, the deficiency in payment and/or to credit any overpayment of fees which may be required under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 50-4358, referencing Atty. Docket No. SENOP-00401.

4. **Address all future communications to:**

Edward J. Lynch
PATENT ATTORNEY
One Embarcadero Center
Suite 562
San Francisco, CA 94111

5. **Other documents enclosed herewith:**

/ / _____

Respectfully submitted,

By: _____

Edward J. Lynch
Registration No. 24,422
Attorney for Applicants

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